



**RUSA 2.0 Program - Project No. XIII**  
**Psychological Interventions for Promotion of Holistic Health and Well-Being**  
**Department of Psychology**  
**University of Rajasthan, Jaipur**



Date: 26-07-2024


Applications in the prescribed format are invited for the following purely contractual positions in the Rashtriya Uchchar Shiksha Abhiyan, RUSA-2.0 Programme towards Research Project No. XIII entitled as: “**Psychological Interventions for Promotion of Holistic Health and Well-Being**”, Department of Psychology under Component- 10-Research Innovation and Quality Improvement sponsored by Ministry of Human Resource Development and State Government sanctioned to the University of Rajasthan: -

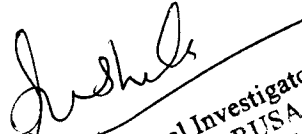
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|---------------------------|---------------------------|
| 1. RUSA-Project Assistant | Rs. 25,000/- (Fixed) / pm |
| 2. RUSA-Lab Assistant     | Rs. 15,000/- (Fixed) / pm |

Both the applicants will be engaged initially for a period of approximately 5 months (until 31-12-2024) under the RUSA-2.0 Programme or till the completion of the RUSA-2.0 Project. The Posts are purely temporary and co-terminus with the Project. The applicants to be engaged will be required to work with the Principal Investigator (PI) of the Project concerned.

All the applicants are also requested to fill the application form and submit the hard copies **within 7 days** period from the date of issue of this advertisement to the PI of the Project at the office of Head, Department of Psychology, University of Rajasthan. The detailed information about the qualification, experience and number of posts are mentioned below:

Designation	Number of Post	Qualification	Job description
<b>Project Assistant</b>	<b>01</b>	Masters in Psychology Preferably NET	<ul style="list-style-type: none"><li>• Helping in developing project material/literature review</li><li>• Preparing research and interview questions and summarize results</li><li>• Data collection and feeding</li><li>• Carrying out research according to protocol</li><li>• Attending project meetings</li><li>• Preparing progress reports</li><li>• Responding to emails relating to research.</li><li>• Monitoring the project budget.</li><li>• Performing other duties as assigned.</li></ul>
<b>Lab Assistant</b>	<b>01</b>	Graduation with Psychology as one of the subjects; Basic Computer skills like Ms Word, Ms Excel and others; Familiar with Psychological Tests, Batteries and Apparatus.	<ul style="list-style-type: none"><li>• Designing and Executing testing according to standard procedure.</li><li>• Helping the Researchers during lab tests and research.</li><li>• Performing other duties as assigned.</li></ul>

  
\_\_\_\_\_  
HEAD  
Department of Psychology  
University of Rajasthan, JAIPUR  
26/7/24

  
\_\_\_\_\_  
Principal Investigator  
Project XIII, RUSA 2.0  
Department of Psychology  
University of Rajasthan, Jaipur



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The candidates with suitable qualification and experience have to face duly constituted Selection Committee. The date and time will be intimated telephonically to all concerned.

HEAD  
Department of Psychology  
Head, University of Rajasthan, JAIPUR  
Department of Psychology  
UoR

Principal Investigator  
Principal Investigator  
Project XIII, RUSA 2.0  
Department of Psychology  
University of Rajasthan, Jaipur



**UNIVERSITY OF RAJASTHAN**  
*(University with Potential for Excellence Status)*  
Jawahar Lal Nehru Marg, Jaipur-302004 Rajasthan (INDIA)

Name of the Post for which apply under RUSA 2.0 Programme \_\_\_\_\_

Name of the Department \_\_\_\_\_

**Personal Information**

Name		Affix Color Passport Size Photo
Father's name		
Gender		
Marital Status		
Date of Birth		
E-mail ID		
Contact Number		
Address		
City		
State		
Country		
Postal Code		

**Educational Qualifications**

Name of Examination/Degree	Subjects	Percentage/Grade	University/Board	Passing Date	Place

**Research Work/ Publication**

Title	Publisher	Date of Publication	Publication Type

**Workshops/ Seminars/ Conferences/ Symposia Attended**

Name	Workshop/ Seminar/ Conference/ Symposia	Date

**Professional Experience**

Employer Name and Address	Location/ Country	Dates (From- To)	Responsibilities	Position held (Pay scale, if any, in service)

**Thesis Details**

Title	Name of Guide	Institute/University	Joining Date	Passing Date

**References**

Name	Designation	Address	E-mail ID	Contact Number

**Other information if any (Awards/ recognitions etc.):**

**Declaration**

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.

Place:

Date:

Full Name of Applicant along with  
Signature