

1. Name of faculty: **DR. ARUN SINGH**
2. Department : - **English**
3. Designation : **ASSISTANT PROFESSOR**
4. Age as on 01.01.2016 : **28 Years, 05 Months, 17 Days**
5. Educational Qualifications : **B.A. (English Literature, Sanskrit, Geography) with 67.22%, 2006; M.A. (English) with 55.00%, 2009; UGC NET June-2012, June 2013; SET 2012 (Rajasthan), PG Diploma in Translation (IGNOU), Ph.D. (Pursuing)**
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10. List of Publications:

Authors Names	Title of Paper	Name of Journal	Vol. No.	Pages from – to	Year
Arun Singh	Contradicting the Discourse of Untouchability in Tagore's <i>Chandalika</i>	Research Journal of English Language and Literature.	Vol. 1. Issue 2	32-35	2013
Arun Singh	Alienation within the Home: The Predicament of Minority Assimilation in Kiran Desai's <i>The Inheritance of Loss</i>	Research Scholar: An International Refereed e-Journal of Literary Exploration	Vol. 1. Issue 3	1-6	2013

11. List of Conferences/ Symposium/ Refresher Courses Attended

- Arun Singh, “Alienation within the Home: The Predicament of Minority Assimilation in Kiran Desai’s *The Inheritance of Loss*,” International Conference on Minority Discourses across Cultures. Central University of Rajasthan. Feb. 2012.
- Arun Singh, “Humanity Wounded: Trauma Travails in Tamsula Ao’s *These Hills Called Home*,” UGC Sponsored National Seminar on Event, Memory and Literature: Trauma Narratives of the Indian Subcontinent. St. Thomas College, Kozhencherry. Sept. 2013.
- Arun Singh, “Tracing Bhabha’s ‘Ambivalence’, ‘Mimicry’ and Hybridity: Cultural Interface in Buchi Emecheta’s *The Rape of Shavi*,” International Conference on Identity, Ecology and Culture. University of Rajasthan, Jaipur. Feb. 2014.
- Arun Singh, “Expostulating Patriarchal Stereotypes: Gender Perspectives in Ketan Mehta’s *Mirch Masala* and Govind Nihalani’s *Sanshodhan*,” National Conference on Gender Mainstreaming: Problems and Prospects. UOR Jaipur. Feb. 2014.
- Arun Singh, “Retaining Non-violence through Self-sacrifice: Buddhist Influence on Harsha’s *Nagananda*,” National Seminar on Violence, Non Violence and Peace: Buddhist Perspective. UOR Jaipur. July 2014.
- Arun Singh, “Bio-political Dogma and Naxalite Resistance: A Critical Explication of Prakash Jha’s *Chakravayuh* and Taj Hassan’s *The Inexplicable Unhappiness of Ramu Hajjam*,” National Conference on Interrogating Terrorism: Role of Media and Literature. S.S. Jain Subodh P.G. College, Jaipur. August 2014.
- Arun Singh, “Predicament of Widow Outcasts in Pre-Independence India: A Critical Observation of Rituparno Ghosh’s *Chohker Bali* and Deepa Mehta’s *Water*,” Rajasthan Sociological Association XXI National Conference on Social Exclusion and Inclusive Development. UOR Jaipur. Dec. 2014.

12. Papers in Conference Proceedings:

Authors Names	Title of Paper	Name of Conference, City, Country	Pages from – to	Year
Arun Singh	Humanity Wounded: Trauma Travails in Tamsula Ao’s <i>These Hills Called Home</i>	UGC Sponsored National Seminar on Event, Memory and Literature: Trauma Narratives of the Indian Subcontinent. 5-6 Sept. 2013. St. Thomas College, Kozhencherry, Kerala. India	28-33	2015 (published with ISBN 978-81923313-8-6) Prasakthi Book House

13. Membership of technical societies / academic bodies / National or international organizations (if any)

- Forum of Critical Theory, Baroda- Lifetime membership
- CLAI
- Indian scholar: An International Journal (in Editorial Board)