

# University of Rajasthan, Jaipur

# Syllabus of Multi-Disciplinary Course

(Anthropology)

Session 2024-25 III to V Semester

Department of Anthropology
University of Rajasthan
Jaipur



P; I Jaw Dy. Registrar (Academic) University of Rajasthan JAIPUR

## MDC-ATP-53T-101- Introduction to Anthropology

Semester	Codeofthe Course	TitleoftheCourse/Paper			NHEQF Level	Credits		
III	MDC- ATP- 53T-101	IntroductiontoAnthropology			5	4		
Level Typeofthe		Ci cuit Disti ibution			Offered	CourseDelivery		
ofCour se	Course	Theory	Practical	Total	toNC Student	Method		
5	Minor	4	0	4	No	Lectures		
ListofProgrammeCodesinwhichO fferedasMinorDiscipline								
Prerequisites		XII Pass						
ObjectivesoftheCourse:		As human beings we live in a familiar environment of people, objects and buildings. What would happen if we enter new social setting. The course aims towards studying, understanding and interpreting diverse settings of peoples of different regions.						



#### **SYLLABUS**

#### MDC-ATP-53T-101-IntroductiontoAnthropology

#### Unit-I

The meaning of Anthropology: Definition, history and branches. The importance of Anthropology.

#### **Unit-II**

The importance of culture: Definition, aspects, characteristic and key terms.

#### Unit-III

The making of Anthropology. Early encounters. Anthropology becomes a discipline. The joy and challenges of fieldwork.

#### **Unit-IV**

Basic concepts in Anthropology: Holism, Cultural Relativism, Community, Group, Tribe, Band.

#### Suggested readings:

Beattie, John, 1968, Other Cultures, The Free Press, New York. .
Ember, Carol et al 2011. Anthropology. Pearson Prentice Hall, Dorling Kindersley, India, 2011.
Kottak, C.P., 2002, Anthropology: The Exploration of Human Diversity, McGraw-Hill Inc., New York. दुबे, श्यामाचरण, 1983, मानव और संस्कृति, राजकमल प्रकाशन प्राईवेट लिमिटेड, नई दिल्ली मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, विवेक प्रकाशन, दिल्ली।

#### **CourseOutcome**

- 1. Students will learn about Anthropology as a discipline.
- 2. Students will gain cross-cultural understanding of varied societies

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## MDC-ATP-64T-201-Family, Marriage, Kinship

Semester	CodeoftheCourse	TitleoftheCourse/Paper				NHEQF Level	Credits	
IV	MDC-ATP -64T- 201	Family, Marriage, Kinship			6	4		
Levelof Course	TypeoftheCourse	Ciculibisti ibution			Offered	Course	CourseDelivery	
		Theory	Practical	Total	toNC Student	Method		
6	Minor	4	0	4	No	Lectures		
List ofProgram dasMinorI	meCodesinwhichOffere Discipline							
Prerequisites		MDC-ATP-53T-101						
ObjectivesoftheCourse:		The objective of the course is to teach students about the basic institutions of human society. It will give them an insight regarding family, marriage and kinship to understand prescriptions and proscriptions of human interaction and interrelatedness in the primary and other socio-cultural groups.						



#### **SYLLABUS**

#### **Unit-I**

Basic Concepts: Institution and Association, Values and Norms, Status and Role. Evolution of Social institutions: Family and Marriage.

#### **Unit-II**

Marriage – Definition and functions of marriage. Forms of Marriage: Monogamy, polygamy, and group marriage. Marriage payments- Bride wealth and Dowry.

#### **Unit-III**

Family - Meaning and Definition. Functions of family. Types of family. Change in structure and function of Family.

#### **Unit-IV**

Kinship - Meaning of kinship. Categories of kinship. Functions of Kinship-Biological, Social, Economic, Religious, Political.

#### **CourseOutcome**

- 1. The students will get idea on cross-cultural features of family, marriage and kinship.
- 2. The students will learn about functions of family, marriage and kinship as a social control device and basis of psychological support besides biological and cultural responsibilities.

#### Suggested reading:

Beattie, John, 1968, Other Cultures, New York, The Free Press.

Harris, Marvin, 1983, Cultural Anthropology, New York, Harper and Row Publication.

Haviland. W.A., 1983, Cultural Anthropology, London, Harcourt Brace College Publication.

Kottak, C.P. 2002, Anthropology: The Exploration of Human Diversity. New York: McGraw-Hill, Inc.

Mair, Lucy, 1998, An Introduction to Social Anthropology, Oxford University Press.

दुबे, श्यामाचरण, 1983, मानव और संस्कृति, नई दिल्ली, राजकमल प्रकाशन प्राईवेट लिमिटेड

जैन शोभिता, 2004 (रिप्रन्टेड), भारत में परिवार, विवाह एवं नातेदारी, जयपुर, रावत पब्लिकेशन्स

मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, दिल्ली विवेक प्रकाशन

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## MDC-ATP-75T-301-Economy, Polity and Religion

Semester	CodeoftheCourse	TitleoftheCourse/Paper			NHEQF Level	Credits		
V	MDC-ATP-75T-301	Economy, Religion	, Polity	and		7	4	
Level ofCour se	TypeoftheCourse	CreditDistribution			Offered	CourseDelivery		
		Theory	Practical	Total	toNC Student	Method		
7	Minor	4	0	4	No	Lectures		
ListofProgrammeCodesinwhichO fferedasMinorDiscipline						-		
Prerequisites		MDC-ATP-64T-201						
ObjectivesoftheCourse:		The idea of present course is to disseminate knowledge among students regarding basic concepts and features of economics, polity and religion. It aims to develop the students a view point that how economy, polity and religion are intertwined in simple as well as in complex societies.						



### MDC-ATP-75T-301-Economy, Polity and Religion

#### Unit 1

Anthropology and economic activities of simple and complex economic systems. Production, Distribution/redistribution and Consumption. Concept of money.

#### Unit2

Meaning of polity, power, force and legitimacy. Stateless and State society. Social control in simple and complex societies. Extra-legal devices of social control.

#### Unit3

The Anthropology of religion. Religion in simple and complex society. Functions of religion as a form of expression, as an expression of collective life, as a means of validating society and as a force for protest and change.

#### Unit4

Concept and characteristics of globalization. Basic understanding of economy, polity, and religion with reference to global society.

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#### CourseOutcome

- 1. The students will be able to describe basic concepts of economy, polity and religion in general.
- 2. They would be able to analyze these basic social institutions holistically in response to global change.

#### 3. Suggested reading:

- 4. Beattie, John, 1968, Other Cultures, New York, The Free Press.
- 5. Harris, Marvin, 1983, Cultural Anthropology, New York, Harper and Row Publication.
- 6. Haviland. W.A., 1983, Cultural Anthropology, London, Harcourt Brace College Publication.
- 7. Kottak, C.P. 2002, Anthropology: The Exploration of Human Diversity. New York: McGraw-Hill, Inc.
- 8. Mair, Lucy, 1998, An Introduction to Social Anthropology, Oxford University Press.
- 9ण दुबे, श्यामाचरण, 1983, मानव और संस्कृति, नई दिल्ली, राजकमल प्रकाशन प्राईवेट लिमिटेड
- 10ण जैन शोभिता, 2004 (रिप्रन्टेड), भारत में परिवार, विवाह एवं नातेदारी, जयपुर, रावत पब्लिकेशन्स
- 11ण मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, दिल्ली विवेक प्रकाशन

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