

University of Rajasthan Jaipur

SYLLABUS

(Three/Four Year Under Graduate Programme in Social Science)

I & II Semester

Examination-2024-25

As per NEP – 2020

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SCHEME OF EXAMINATION FOR UNDERGRADUATE PROGRAMME AS PER
UGC FRAMEWORK FOR THE SESSION 2023-24

Subject: Political Science

1. 1 Credit =25 marks for examination/evaluation. Continuous assessment in which sessional work and the terminal examination will contribute to the final grade. Each course in Semester Grade Point Average (SGPA) has two components- Continuous Assessment (20% weightage) and End of Semester Examination (EoSE) (80% weightage).
2. Sessional work will consist of class tests, mid-semester examination(s), homework assignments, etc., as determined by the faculty in charge of the courses of the study.
3. Each paper of EoSE shall carry 80% of the total marks of the course/subject. The EoSE will be of 3 hours duration.
4. 'Part A' of the paper shall have 10 multiple short answer questions of 2 marks each. This question shall be based on knowledge, understanding and applications of the topics/texts covered in the syllabus.
5. 'Part B' of the paper shall consist of 4 questions, each taken from different unit and the student shall attempt any 2 questions that carries 10 marks each.
6. 'Part C' of the paper shall consist of 8 descriptive questions with 2 questions having internal choices, taken from each unit. Question shall be drawn from each unit and also the corresponding internal choice from the same unit. Student shall attempt 1 question from each unit. Each question shall be of 20 marks.
7. 75% attendance is mandatory for appearing in EoSE.
8. To appear in the EoSE of a course/subject, the student must appear in the mid-semester examination and obtain at least C grade in the course/subject.
9. Credit points in a course/subject will be assigned only if, the student obtains at least C grade in midterm and EoSE examination of a course/subject.

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SEMESTER-WISE PAPER TITLES WITH DETAILS

UG9101 - Three/Four-Year Bachelor of Arts										
							Credits			
Level	Semester	Type	Title				L	T	P	Total
5	I	MJR	POL-51T-101-Foundations of Political Science				6	Nil	Nil	6
5	II	MJR	POL-52T-102-Indian Political Thought				6	Nil	Nil	6

Syllabus: B.A.-Semester-I

(2023-2024)

POL-51T-101-Foundations of Political Science:

Code of Course	Title of the Course	Level of the Course	Credit of the Course
POL-51T-101	Foundations of Political Science	5	6
Type of the Course		Delivery Type of the Course	
Major		Lecture, 90 hours	
Objectives of the Course:	Objectives of the Course: <ol style="list-style-type: none"> 1. This course introduces various ways of theorising the political dimensions, concepts and ideologies. 2. The idea is to make understand the development of various notions, theories, ideas about the government, as well as Political System. 3. This course will familiarise students with the basic normative and empirical concepts of Political Science and encourage them to understand how they manifest in social practices. 4. The understanding and internalisation of these notions and ideas will help students to develop qualities of responsible and active citizens in a democracy. 5. Study and analyse political contexts from critical and constructive perspective. 		

Syllabus

POL-51T-101-Foundations of Political Science:

Max. Marks: 30+120

Min. Pass. Marks : 12+48

POL-51T-101-Foundations of Political Science: 3 Hours duration

30+120 Marks

Unit - I (25 Lectures)

Origin and Evolution of Political Science as a Discipline: Meaning, Nature and Scope; Traditional and Modern Approaches; Behaviouralism and Post Behaviouralism; Political Science and other Social Sciences, Power, Authority, Legitimacy

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Unit - II (20 Lectures)

Constitutionalism; Democracy and Dictatorship; Unitary and Federal Government; Parliamentary

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and Presidential Government; Political Parties and Pressure Groups

Unit - III (20 Lectures)

Theories of representations; Organs of government and their functions; Political system; Political Modernisation and Political Development; Political Culture and Socialisation

Unit - IV (25 Lectures)

Liberalism, Idealism, Marxism, Anarchism, Feminism

Suggested Books and References:

A Heywood (1992): *Political Ideologies*, Macmillan, Basingstoke

R Bhargava and Acharya(2010): *Political Theory: An Introduction*, Pearson Longman, Delhi

Andrew Vincent (2010): *Modern Political Ideologies*, Blackwell Publishing Ltd, USA

W. Pye, Lucian and Verba, Sidney(1965): *Political Culture and Political Development*, Princeton University Press Princeton, New Jersey

Giovanni Sartori (1976): *Parties and Party systems a framework for analysis*, Cambridge University Press, UK

Peter Ronald and Sridharan (2006): *India's Political Parties*, Sage Publications India Pvt. Ltd , New Delhi

Suggested E-resources:

Online Lecture Notes and Course Materials:

www.archive.gov.in

www.libgen.io.in

<https://www.youtube.com/@kcsamota>

E-PG Pathshala (<https://epgp.inflibnet.ac.in/>)

अनुशासित पुस्तकें (हिन्दी में):

राजीव भार्गव और अशोक आचार्य(2008), राजनीतिक सिद्धांत: एक परिचय, पियरसन, नई दिल्ली।

संजीव कुमार (2019), राजनीतिक सिद्धांत की समझ, ओरियण्ट ब्लैकस्वान, दिल्ली।

के सी सामोता (2023), राजनीति विज्ञान के मूल आधार, नोशन प्रेस प्रा. लिमिटेड, चैन्नई।

रजनी कोठारी (2005), भारत में राजनीति: कल और आज, वाणी प्रकाशन, नई दिल्ली।

आशुतोष वाशेय, जितेन्द्र कुमार (अनु.) (2018), अधुरी जीत: भारत का अप्रत्याशित लोकतंत्र, ऑक्सफोर्ड प्रेस, नई दिल्ली।

के सी सामोता (2020), तुलनात्मक राजनीति के सिद्धांत, नोशन प्रेस प्रा. लिमिटेड, चैन्नई।

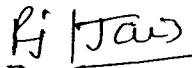

फिलिप कॉटलर (2017), लोकतंत्र का पतन: विश्व का पुनर्निर्माण, सेज, नई दिल्ली।

ओ पी गाबा: राजनीति के मूल आधार तत्व, मयूर पब्लिशिंग, आगरा।

इकबाल नारायण: राजनीतिशास्त्र के सिद्धांत।

Course Learning Outcomes:

After completing the course, the learner will be able to:


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1. Understand the various traditional and contemporary approaches of Political Science.
2. Understand multiple frames by which the idea of political society is analysed, debated and constructed.
3. Understand the significance of theorising and then applying theory into practice.
4. Gain critical thinking and develop the ability to make logical inferences about socio-economic and political issues, on the basis of understanding of various aspects, concepts, views, ideas and theories in the sphere of Political Science.

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Syllabus: B.A.-Semester-II

(2023-2024)

POL-52T-102-Indian Political Thought:

Code of Course	Title of the Course	Level of the Course	Credit of the Course
POL-52T-102	Indian Political Thought	5	6
Type of the Course		Delivery Type of the Course	
Major		Lecture, 90 hours	
Objectives of the Course:	Objectives of the Course: 1. The primary objective of the course is to make students familiar with the works and studies related to Indian Political Thinkers. 2. The basic focus of study is on individual thinkers whose ideas are however framed by specific themes and facilitated socio-political transformation. 3. The course as a whole is meant to provide a sense of the broad streams of Indian thought, while encouraging a specific knowledge of individual thinkers and texts. 4. The thinkers have been consciously selected to represent a wide spectrum of ideologies and vantage points within the modern Indian thought tradition. 5. The course content will help students in understanding how these thinkers built up their arguments and developed their views on respective themes.		

Syllabus

POL-52T-102-Indian Political Thought

Max. Marks: 30+120

Min. Pass. Marks : 12+48

POL-52T-102-Indian Political Thought 3 Hours duration

30+120 Marks

Unit - I (25 Lectures)

Buddhism, Jainism, Manu, Kautilya, Sukracharyya

Unit - II (25 Lectures)

Raja Ram Mohan Roy, Swami Dayanand Saraswati, Mahatma Jyotiba Phule, Swami Vivekananda

Unit - III (20 Lectures)

Gopal Krishna Gokhale, Bal Gangadhar Tilak, Mahatma Gandhi, Jawaharlal Nehru

Unit - IV (20 Lectures)

Bhimrao Ambedkar, Manvendra Nath Roy, Jayaprakash Narayan, Deen Dayal Upadhyay

Suggested Books and References:

Kancha Ilaiah Shepherd (2019): *God as Political Philosopher*, Sage Publication, Delhi

Altekar (1958): *The Kingship in State and Government in Ancient India*, Motilal Banarsidas

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B R Ambedkar (1957): *Buddha and His Dhamma*, Siddhartha College Publications, Mumbai
 Gail Omvedt (2003): *Buddhism in India*, Sage Publication, New Delhi
 Buddha Dhamma Foundations, <https://dhammadharm.org>
 Walpola Rahula (2007): *What the Buddha Thought*, open road, Delhi
 Jafer D Long (2009): *Jainism: An Introduction*, Bloomsbury Academic,
 Wendy Doniger, Brian Smith (1991): *The Laws of Manu*, Penguin books
 R. Shamasastri(1915): *Kautilya's Arthashastra*, from-www.archive.com
 B D Basu (1914): *Sacred books of the Hindus, The Sukraniti*, Indian press, Allahabad
 Akash, Silika Mohapatra (2010): *Indian Political Thought, A Reader*, Rutledge, Delhi
 V P Verma, (1952): *Hindu Political Thought and Its Metaphysical Foundations*, Motilal Banarsidass, Delhi
 Christophe Jaferlor (2000): *Dr Ambedkar and Untouchability*, Hurst & Company, London
 S. Collins, (2001): *Agganna Sutta: An Annotated Translation*, Sahitya Academy, New Delhi
 S. Collins, (2001): *Agganna Sutta: The Discussion on What is Primary (An Annotated Translation from Pali)*, Delhi
 V. Mehta, (1992): *Foundation of Indian Political Thought*, Manohar, Delhi
 R. Kangle, (1997): *Arthashastra of Kautilya-: A Study*, Motilal Banarsidass, Delhi
 Appadorai, Arjun(1980): *Political thoughts in India: 400 B.C.*, Rupa Publications
 L. Jayasurya, 'Budhism, Politics and Statecraft', International Journal of Buddhist Thought & Culture, 11, 2008

Suggested E-resources:

Online Lecture Notes and Course Materials:

www.archive.gov.in

www.libgen.io.in

<https://www.youtube.com/@kcsamota>

E-PG Pathshala (<https://epgp.inflibnet.ac.in/>)

अनुशंसित पुस्तकें (हिन्दी में):

कैलाश चन्द्र जैन(1930), जैन धर्म का इतिहास, डी के प्रिण्ट वर्ल्ड, नई दिल्ली।

बलदेव उपाध्याय, (1930), बौद्ध दर्शन, शारदा मंदिर, बनारस।

राहुल सांस्कृत्यायन (1944), बौद्ध दर्शन, किताब महल प्रकाशन, इलाहाबाद।

सूर्यनारायण चौधरी (अनु.1956), सौंदरानंद काव्य, संस्कृत भवन, कटौतिया, बिहार।

बी आर अम्बेडकर: बुद्ध और उसका धम्म, सम्पूर्ण वाङ्मय, अम्बेडकर फाउण्डेशन, दिल्ली।

एल जी मेश्राम,विमलकीर्ति(2023), महात्मा जोतिबा फुले रचनावली-1, राधाकृष्णन प्रकाशक प्रा लिमिटेड, दिल्ली।

एम एस चतुर्वेदी, प्रमुख भारतीय राजनीतिक विचारक, कॉलेज बुक हाउस, जयपुर।

वी पी वर्मा, (2020): आधुनिक भारतीय राजनीतिक चिंतन, लक्ष्मीनारायण अग्रवाल।

के सी सामोता (2023), भारतीय राजनीतिक चिंतन, नोशन प्रेस प्रा. लिमिटेड, चैन्नई।

एस एम अग्रवाल, अंबेडकर व गांधी के चिंतन का तुलनात्मक अध्ययन

बाबा साहेब अम्बेडकर, सम्पूर्ण वाङ्मय, खण्ड-1 से 40, सामाजिक न्याय एवं अधिकारिता विभाग, अम्बेडकर फाउण्डेशन।

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Course Learning Outcomes:

After completing the course, the learner will be able to:

1. Critically understand and evaluate the Indian Political thought.
2. Identify and describe the key characteristics of Indian political thought and develop a strong understanding of selected historiographical debates.
3. Think, discuss and debate about issues, conditions & challenges in ancient, medieval, contemporary India, from multiple vantage points, including its significance in the making of modern India.
4. Develop tolerance and respect for diverse opinion and at the same time, to admire and appreciate the plurality within the Indian intellectual tradition.

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