



University of Rajasthan Jaipur

SYLLABUS

(Three/Four Year Under Graduate Programme in Deaf, Dumb & Blind)
(Political Science)

I & II Semester

Examination-2023-24

As per NEP – 2020

Rj/Tas
Dy. Registrar
(Academic)
University of Rajasthan
on JAIPUR

SEMESTER-WISE PAPER TITLES WITH DETAILS

Syllabus: B.A.-Semester-I

(For Deaf and Dumb Students)

(2023-2024)

POL-51T-101-Foundations of Political Science:

Syllabus

POL-51T-101-Foundations of Political Science:

**Max. Marks: 30+120
12+48**

Min. Pass. Marks :

POL-51T-101-Foundations of Political Science: 3 Hours duration 30+120 Marks

Unit - I (25 Lectures)

Origin and Evolution of Political Science as a Discipline: Meaning, Nature and Scope: Traditional and Modern Approaches; Behaviouralism and Post Behaviouralism; Political Science and other Social Sciences, Power, Authority, Legitimacy

Unit - II (20 Lectures)

Constitutionalism; Democracy and Dictatorship; Unitary and Federal Government; Parliamentary and Presidential Government; Political Parties and Pressure Groups

Unit - III (20 Lectures)

Theories of representations; Organs of government and their functions; Political system; Political Modernisation and Political Development; Political Culture and Socialisation

Unit - IV (25 Lectures)

Liberalism, Idealism, Marxism, Anarchism, Feminism

Suggested Books and References:

A Heywood (1992): *Political Ideologies*, Macmillan, Basingstoke

R Bhargava and Acharya(2010): *Political Theory: An Introduction*, Pearson Longman, Delhi

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Dy. Registrar
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Andrew Vincent (2010): *Modern Political Ideologies*, Blackwell Publishing Ltd. USA
W. Pye, Lucian and Verba, Sidney(1965): *Political Culture and Political Development*.
Princeton
University Press Princeton, New Jersey
Giovanni Sartori (1976): *Parties and Party systems a framework for analysis*, Cambridge
University Press, UK
Peter Ronald and Sridharan (2006): *India's Political Parties*, Sage Publications India Pvt.
Ltd , New Delhi

Suggested E-resources:

Online Lecture Notes and Course Materials:

www.archive.gov.in

www.libgen.io.in

<https://www.youtube.com/@kcsamota>

E-PG Pathshala (<https://epgp.inflibnet.ac.in/>)

अनुशासित पुस्तकें (हिन्दी में):

राजीव भार्गव और अशोक आचार्य(2008), राजनीतिक सिद्धांत: एक परिचय, पियरसन, नई दिल्ली।

संजीव कुमार (2019), राजनीतिक सिद्धांत की समझ, ओरियण्ट ब्लैकस्वान, दिल्ली।

के सी सामोता (2023), राजनीति विज्ञान के मूल आधार, नोशन प्रेस प्रा. लिमिटेड, चैन्नई।

रजनी कोठारी (2005), भारत में राजनीति: कल और आज, वाणी प्रकाशन, नई दिल्ली।

आशुतोष वाशेय, जितेन्द्र कुमार (अनु.) (2018), अधुरी जीत: भारत का अप्रत्याशित लोकतंत्र, ऑक्सफोर्ड प्रेस, नई दिल्ली।

के सी सामोता (2020), तुलनात्मक राजनीति के सिद्धांत, नोशन प्रेस प्रा. लिमिटेड, चैन्नई।

फिलिप कॉटलर (2017), लोकतंत्र का पतन: विश्व का पुनर्निर्माण, सेज, नई दिल्ली।

ओ पी गाबा: राजनीति के मूल आधार तत्व, मयूर पब्लिशिंग, आगरा।

इकबाल नारायण: राजनीतिशास्त्र के सिद्धांत।

Course Learning Outcomes:

After completing the course, the learner will be able to:

1. Understand the various traditional and contemporary approaches of Political Science.
2. Understand multiple frames by which the idea of political society is analysed, debated and constructed.
1. Understand the significance of theorising and then applying theory into practice.
2. Gain critical thinking and develop the ability to make logical inferences about socio-economic and political issues, on the basis of understanding of various aspects, concepts, views, ideas and theories in the sphere of Political Science.

R. J. Jas
Dy. Registrar
(Academic)
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Syllabus: B.A.-Semester-II
(For Deaf and Dumb Students)

(2023-2024)

POL-52T-102-Indian Political Thought:

Syllabus

POL-52T-102-Indian Political Thought

Max. Marks: 30+120

Min. Pass. Marks : 12+48

POL-52T-102-Indian Political Thought 3 Hours duration 30+120 Marks

Unit - I (25 Lectures)

Buddhism, Jainism, Manu, Kautilya, Sukracharyya

Unit - II (25 Lectures)

Raja Ram Mohan Roy, Swami Dayanand Saraswati, Mahatma Jyotiba Phule, Swami Vivekananda

Unit - III (20 Lectures)


Gopal Krishna Gokhale, Bal Gangadhar Tilak, Mahatma Gandhi, Jawaharlal Nehru

Unit - IV (20 Lectures)

Bhimrao Ambedkar, Manvendra Nath Roy, Jayaprakash Narayan, Deen Dayal Upadhyay

Suggested Books and References:

- Kancha Ilaiah Shepherd (2019): *God as Political Philosopher*, Sage Publication, Delhi
Altekar (1958): *The Kingship in State and Government in Ancient India*, Motilal Banarsidas
B R Ambedkar (1957): *Buddha and His Dhamma*, Siddhartha College Publications, Mumbai
Gail Omvedt (2003): *Buddhism in India*, Sage Publication, New Delhi
Buddha Dhamma Foundations, <https://dhammadhyan.org>
Walpola Rahula (2007): *What the Buddha Thought*, open road, Delhi
Jafer D Long (2009): *Jainism: An Introduction*, Bloomsbury Academic,
Wendy Doniger, Brian Smith (1991): *The Laws of Manu*, Penguin books
R. Shamasastri (1915): *Kautilya's Arthashastra*, from-www.archive.com
B D Basu (1914): *Sacred books of the Hindus, The Sukraniti*, Indian press, Allahabad
Aakash, Silika Mohapatra (2010): *Indian Political Thought, A Reader*, Rutledge, Delhi
V P Verma, (1952): *Hindu Political Thought and Its Metaphysical Foundations*, Motilal Banarsidass, Delhi


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Christophe Jaferlor (2000): *Dr Ambedkar and Untouchability*, Hurst & Company, London
S. Collins, (2001): *Agganna Sutta: An Annotated Translation*, Sahitya Academy, New Delhi
S. Collins, (2001): *Agganna Sutta: The Discussion on What is Primary* (An Annotated Translation from Pali), Delhi
V. Mehta, (1992): *Foundation of Indian Political Thought*, Manohar, Delhi
R. Kangle, (1997): *Arthashastra of Kautilya-: A Study*. Motilal Banarsidass, Delhi
Appadorai, Arjun(1980): *Political thoughts in India: 400 B.C.*. Rupa Publications
L. Jayasurya, 'Budhism, Politics and Statecraft', International Journal of Buddhist Thought & Culture, 11, 2008

Suggested E-resources:

Online Lecture Notes and Course Materials:

www.archive.gov.in

www.libgen.io.in

<https://www.youtube.com/@kcsamota>

E-PG Pathshala (<https://epgp.inflibnet.ac.in/>)


अनुशंसित पुस्तकें (हिन्दी में):

कैलाश चन्द जैन(1930), जैन धर्म का इतिहास, डी के प्रिण्ट वर्ल्ड, नई दिल्ली।
बलदेव उपाध्याय, (1930), बौद्ध दर्शन, भारदा मंदिर, बनारस।
राहुल सांकृत्यायन (1944), बौद्ध दर्शन, किताब महल प्रकाशन, इलाहाबाद।
सूर्यनारायण चौधरी (अनु.1956), सौंदरानंद काव्य, संस्कृत भवन, कटौतिया, बिहार।
बी आर अम्बेडकर: बुद्ध और उसका धम्म, सम्पूर्ण वाङ्मय, अम्बेडकर फाउण्डेशन, दिल्ली।
एल जी मेश्राम, विमलकीर्ति(2023), महात्मा जोतिबा फुले रचनावली-1, राधाकृष्णन प्रकाशक प्रा लिमिटेड, दिल्ली।
एम एस चतुर्वेदी, प्रमुख भारतीय राजनीतिक विचारक, कॉलेज बुक हाउस, जयपुर।
वी पी वर्मा, (2020): आधुनिक भारतीय राजनीतिक चिंतन, लक्ष्मीनारायण अग्रवाल।
के सी सामोता (2023), भारतीय राजनीतिक चिंतन, नोशन प्रेस प्रा. लिमिटेड, चैन्नई।
एस एम अग्रवाल, अंबेडकर व गांधी के चिंतन का तुलनात्मक अध्ययन
बाबा साहेब अम्बेडकर, सम्पूर्ण वाङ्मय, खण्ड-1 से 40, सामाजिक न्याय एवं अधिकारिता विभाग, अम्बेडकर फाउण्डेशन।

Course Learning Outcomes:

After completing the course, the learner will be able to:

1. Critically understand and evaluate the Indian Political thought.
1. Identify and describe the key characteristics of Indian political thought and develop a strong understanding of selected historiographical debates.
2. Think, discuss and debate about issues, conditions & challenges in ancient, medieval, contemporary India, from multiple vantage points, including its significance in the making of modern India.
3. Develop tolerance and respect for diverse opinion and at the same time, to admire and appreciate the plurality within the Indian intellectual tradition.


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