

University of Rajasthan Jaipur

SYLLABUS

(Three/Four Year Under Graduate Programme in Arts)

I & II Semester

Examination-2023-24

As per NEP - 2020

Dy. Registrar
(Academic)
University of Rajasthan
JAIPUR

B. A.

Semester-I

CC-I: Paper I: History of Philosophy: Indian and Western-I Credits: 06

Theory Paper: 120 Marks

Mid-Semester Assessment: 30 Marks

Objectives:

The objective behind this course is to introduce to the students, the vastness, richness and plurality of Indian philosophy and the origin and development of ideas in the West.

Outcomes:

- Students should get an acquaintance with the history of Indian philosophy.
- Students should be able to understand the basic currents and concepts of classical Indian philosophical systems.
- Students should be able to grasp the fundamental jargon and terminology of Indian philosophy.
- Students should be able to discern amongst the various streams of Indian philosophy.
- Students should be able to understand the impact of Indian philosophy on Indian culture
- Students should get an acquaintance with the history of Western philosophy.
- Students should get a picture about the genesis and evolution of Western philosophy.
- Students should be able to discern between the fundamentals and traditions of Indian and Western philosophical systems

Unit I:

- 1. An introduction to the meaning, nature and branches of philosophy.
- 2. Nature of Indian Philosophy, Taxonomy/classification of schools
- 3. Vedic Corpus- elementary introduction to the meaning of the terms: Samhita, Brahmana, Aranyaka, Upanisad, Vedanga
- 4. Carvaka/Lokayata: its epistemology, metaphysics and ethics.

Unit II:

- 5. Jainism: Concepts of sat, dravya, jiva, anekantavada, syadvada and bondage and liberation
- 6. Buddhism: the four noble truths, theory of dependent origination, doctrine of flux, theory of no-soul, nirvana.

Unit III:

- 7. Introduction to Early Greek Philosophy: Sophists and Socrates
- 8. Plato: Theory of Knowledge, Theory of Ideas

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- 9. Aristotle: Critique of Plato's Theory of Forms, Causation, Matter and Form Unit IV:
- 10. Major features of Medieval Philosophy: Scholasticism, Dark Age of Philosophy
- 11. Rationalism: Descartes (method, cogito, substance and God), Spinoza (substance, attributes and modes), Leibniz (substance and monadology). Mind-body problem.

Suggested Readings:

Chatterjee & Dutta: Introduction to Indian Philosophy (Hindi translation available)

M. Hiriyanna: Outlines of Indian Philosophy (Hindi translation available)

C.D. Sharma: A Critical Survey of Indian Philosophy (Hindi translation available)

S.N. Dasgupta: A History of Indian Philosophy, Vols. I-V (Hindi translation available)

S. Radhakrishnan: Indian Philosophy, Vols. I & II (Hindi translation available, Rajkamal, Delhi).

R. D. Ranade: A Constructive Survey of Upanisadic Philosophy (Hindi translation available), Hindi Granth Academy, Jaipur

संगम लाल पाण्डेय : भारतीय दर्शन का सर्वेक्षण, सेन्ट्रल पब्लिशिंग हॉउस, इलाहाबाद

Frank Thilly: A History of Philosophy, Central Publishing House, Allahabad

(Hindi translation available)

W. T. Stace: A Critical History of Greek Philosophy

Bertrand Russell: A History of Western Philosophy, Routledge Classics

A. C. Grayling: A History of Philosophy, Penguin Books

दयाकृष्ण (सं) : पाश्चात्य दर्शन का इतिहास संगमलाल पाण्डेय : आधनिक दर्शन की भृमिका '

जगदीश सहाय श्रीवास्तव : पाश्चात्य दर्शन की दार्शनिक प्रवृत्तियां

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B. A. Semester-II

CC-II: Paper I: History of Philosophy: Indian and Western-II Credits: 06

Theory Paper: 120 Marks

Mid-Semester Assessment: 30 Marks

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Unit I:

- 1. Nyaya: Theory of pramana-s, knowledge, prama and aprama, pratyaksa, anumana, upamana, Shabda
- 2. Samkhya: Causation. Prakrti, its constituents, evolutes and arguments for its existence. Purusa, arguments for existence and plurality of purusa. Relationship between prakrti and purusa. Kaivalya

Unit II:

- Advaita: sat, atman, brahman, maya, vivartavada, jiva, jiva-brahman relation, moksa
- 4. Visistadvaita: Saguna brahman, refutation of maya, parinamavada, aprthaksiddhi, jiva, bhakti and prapatti, moksa

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5. Empiricism: Locke (refutation of innate ideas, theory of ideas: types of ideas, nature and limits of knowledge), Berkeley (refutation of abstract ideas and matter, idealism), Hume (ideas and impressions, refutation of causality and self, scepticism)

Unit IV:

6. Kant: idea of criticism, possibility of synthetic apriori judgments, agnosticism

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जगदीश सहाय श्रीवास्तव : पाश्चात्य दर्शन की दार्शनिक प्रवृत्तियां

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